Uganda National Examinations Board



This is to certify that the candidate named below sat for the Uganda Certificate of Education Examination in the year 2005, and qualified for the award of the

Aganda Certificate of Education

DIVISION I

THE CANDIDATE REACHED THE GRADE SHOUN IN THE SUBJECTS NAMED.

MUSHI FREDRICK

(AGE 18) UO

U0190/008

KISUBI SEMINARY

P.O.BOX 4 KISUBI

			GRAD	E
			more repaid weater access	mirain
ENGLISH			5	(FIVE)
CHRISTIAN RELIG ED			5	(FIVE)
HISTORY			2	(TWO)
GEOGRAPHY			3	(THREE)
LATIN			6	(SIX)
FRENCH			3	(THREE)
MATHEMATICS			6	(SIX)
BIOTOGA			5	(SIX)
COMMERCE			3	(THREE)
SUBJECTS NAMED: NINE	SUBJECTS	PASSED:	ATTAT	E'

Secretary
Uganda National Examinations Board



Chairman Uganda National Examinations Board

Not valid without a hologram with the UNEB crest. Hold this document to the light to verify it can be seen through the paper.

A thread is running vertically through the sheet.

The Original Seen,
Certified as a true copy of the Original
Date: 268/2021

U 1363732

(See overleaf)

Sign:

JAFFARY SULFIMAN

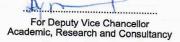
Advocate Notary Public & Commissioner for Oaths

SECOND YEAR EXAMINATIONS RESULTS: 2009/10, CONTINU
--

Course Code	Course Title				
GE 247	Population Studies	Units	Grade	Points	GPA
GE 249	Research Methods in Geography	3.0	С	6	
	Medical Geography	3.0	В	9	
oz 202 Medical Geography	Modical Geography	3.0	B+	12	
	Sub-total	42		111	2.6

THIRD YEAR EXAMINATIONS RESULTS: 2010/11

Course Code	Course Title	Units	Crade	I Balada	
AC 101	Principles of Accounting II		Grade	Points	GPA
EC 366	Economic Policy, Planning and Programming I	3.0	С	6	
EC 371	Monetary Economics I	3.0	С	6	
EC 372	Public Finance I	3.0	С	6	
EC 373	International Economics I	3.0	С	6	
EC 374	Applied Quantitative Methods and Econometrics I	3.0	С	6	
EC 376	Economic Policy, Planning and Programming II	3.0	С	6	
EC 381	Monetary Economics II	3.0	В	9	
EC 382	Public Finance II	3.0	В	9	
EC 383		3.0	В	9	
EC 384	International Economics II	3.0	C	6	
	Applied Quantitative Methods and Econometrics II	3.0	C	6	
FASS PT	Practical Training (FASS)	0.0	PASS	0	
GE 340	Water Resources Management	3.0	B	9	
GE 343	Population and Development	3.0	B+		
GE 346	Project Planning and Management	3.0		12	
GE 354	Environmental Assessment		C	6	
	Cub tatal	3.0	B+	12	
	Sub-total Sub-total	45			2.5



24.09.2013

Date

OFFICIAL SEAL

END OF TRANSCRIPT

- 1. The transcript will be valid only if it bears the University Seal.
- 2. Key for Course Units: ONE UNIT IS EQUIVALENT TO 15 CONTACT HOURS. POINTS = GRADE MULTIPLIED BY NUMBER OF UNITS.

3. Key to the Grades and other Symbols for University Examinations: SEE THE TABLE BELOW

Grade	Α.		THE TALL THE	DEL DELOW		
	A	B+	В	C		
Marks	70 - 100%	60 - 69%	50 - 59%	10 100	D	E E
Grade Points		00 00 /0	30 - 59%	40 - 49%	35 - 39%	0 - 34%
	5.0	4.0	3.0	2.0	4.0	
Remarks	Excellent	Very Good			1.0	0.0
	Execution	Very Good	Good	Satisfactory	Marginal Fail	Absolute Fail
					mai giriai i ali	Absolute Fall

3. Key to Classification of Awards : SEE THE TABLE BELOW

Degree		Diploma		Certificate	
Overall G.P.A.	Class	Overall G.P.A.	Class	Overall G.P.A.	Class
4.4 - 5.0	FIRST	4.0 - 5.0	PASS	4.0 - 5.0	
3.5 - 4.3	UPPER SECOND	3.0 - 3.9	PASS		PASS
2.7 - 3.4	LOWER SECOND	2.0 - 2.9		3.0 - 3.9	PASS
4.4 - 5.0 3.5 - 4.3 2.7 - 3.4 2.0 - 2.6	PASS	2.0 - 2.9	PASS	2.0 - 2.9	PASS