

Uganda National Examinations Board



This is to certify that the candidate named below sat for the Uganda Certificate of Education Examination in the year 2005, and qualified for the award of the

Uganda Certificate of Education

DIVISION I

THE CANDIDATE REACHED THE GRADE SHOWN IN THE SUBJECTS NAMED.

MUSHI FREDRICK

(AGE 18)

U0190/008

KISUBI SEMINARY

P.O.BOX 4 KISUBI

	GRADE
ENGLISH	5 (FIVE)
CHRISTIAN RELIG ED	5 (FIVE)
HISTORY	2 (TWO)
GEOGRAPHY	3 (THREE)
LATIN	6 (SIX)
FRENCH	3 (THREE)
MATHEMATICS	6 (SIX)
BIOLOGY	6 (SIX)
COMMERCE	3 (THREE)
SUBJECTS NAMED: NINE	SUBJECTS PASSED: NINE

Secretary

Uganda National Examinations Board



Chairman

Uganda National Examinations Board

Not valid without a hologram with the UNEB crest.
Hold this document to the light to verify can be seen through the paper.
A thread is running vertically through the sheet.

The Original Seen,
Certified as a true copy of the Original
Date: 26/08/2021

U 1363732

(See overleaf)

Sign:
JAFFARY SULEIMAN
Advocate Notary Public & Commissioner for Oaths

SECOND YEAR EXAMINATIONS RESULTS: 2009/10, CONTINUE

Course Code	Course Title	Units	Grade	Points	GPA
GE 247	Population Studies	3.0	C	6	
GE 249	Research Methods in Geography	3.0	B	9	
GE 252	Medical Geography	3.0	B+	12	
Sub-total		42		111	2.6

THIRD YEAR EXAMINATIONS RESULTS : 2010/11

Course Code	Course Title	Units	Grade	Points	GPA
AC 101	Principles of Accounting II	3.0	C	6	
EC 366	Economic Policy, Planning and Programming I	3.0	C	6	
EC 371	Monetary Economics I	3.0	C	6	
EC 372	Public Finance I	3.0	C	6	
EC 373	International Economics I	3.0	C	6	
EC 374	Applied Quantitative Methods and Econometrics I	3.0	C	6	
EC 376	Economic Policy, Planning and Programming II	3.0	B	9	
EC 381	Monetary Economics II	3.0	B	9	
EC 382	Public Finance II	3.0	B	9	
EC 383	International Economics II	3.0	C	6	
EC 384	Applied Quantitative Methods and Econometrics II	3.0	C	6	
FASS PT	Practical Training (FASS)	0.0	PASS	0	
GE 340	Water Resources Management	3.0	B	9	
GE 343	Population and Development	3.0	B+	12	
GE 346	Project Planning and Management	3.0	C	6	
GE 354	Environmental Assessment	3.0	B+	12	
Sub-total		45			2.5

For Deputy Vice Chancellor
Academic, Research and Consultancy

Date

OFFICIAL SEAL

END OF TRANSCRIPT

1. The transcript will be valid only if it bears the University Seal.
2. Key for Course Units: ONE UNIT IS EQUIVALENT TO 15 CONTACT HOURS. POINTS = GRADE MULTIPLIED BY NUMBER OF UNITS.
3. Key to the Grades and other Symbols for University Examinations: SEE THE TABLE BELOW

Grade	A	B+	B	C	D	E
Marks	70 - 100%	60 - 69%	50 - 59%	40 - 49%	35 - 39%	0 - 34%
Grade Points	5.0	4.0	3.0	2.0	1.0	0.0
Remarks	Excellent	Very Good	Good	Satisfactory	Marginal Fail	Absolute Fail

3. Key to Classification of Awards : SEE THE TABLE BELOW

Degree		Diploma		Certificate	
Overall G.P.A.	Class	Overall G.P.A.	Class	Overall G.P.A.	Class
4.4 - 5.0	FIRST	4.0 - 5.0	PASS	4.0 - 5.0	PASS
3.5 - 4.3	UPPER SECOND	3.0 - 3.9	PASS	3.0 - 3.9	PASS
2.7 - 3.4	LOWER SECOND	2.0 - 2.9	PASS	2.0 - 2.9	PASS
2.0 - 2.6	PASS				