

This is to certify that

SHADRACH MAPPER ADONG

 12/05/19	
The Republic of Uganda MINISTRY OF FOREIGN AFFAIRS CERTIFICATION	
This is to certify that the certificate is duly awarded by officially recognized Institution in Uganda.	
Certifying Officer:	
For : Permanent Secretary	
Date:	10/05/2019

Reg. No.: BBA/20130/72/DF

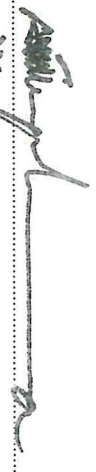
was awarded the degree of
BACHELOR OF BUSINESS ADMINISTRATION- ACCOUNTING

SECOND CLASS (UPPER DIVISION)

at Kampala International University commencement

held on November 11, 2011


Vice Chancellor


Deputy Vice Chancellor,
Academic Affairs



Academic Transcript

(Undergraduate Programmes)

NAME: SHADRACH MAPER ADONG

Sex: M

Nationality: S. Sudanese

Reg No: BBA/20130/72/DF

Date Of Birth: 01-Jan-80

SCHOOL OF BUSINESS AND MANAGEMENT COURSE: Bachelor of Business Administration (Accounting)

Year 1: Semester 1 2008-2009

BUSINESS COMMUNICATION SKILLS	A	5
FUNDAMENTALS OF ACCOUNTING	B	4
MICRO-ECONOMICS	B-	3.5
PRINCIPLES AND PRACTICE OF MANAGEMENT	B	4
PRINCIPLES OF INSURANCE	C+	3
PRINCIPLES OF MARKETING	C+	3
GPA		3.75
Year 1: Semester 2 2008-2009		
BUSINESS STATISTICS	B	4
MACRO-ECONOMICS	C+	3
MANAGEMENT INFORMATION SYSTEMS AND APPLICATIONS	B-	3.5
MONEY AND BANKING	B-	3.5
PRINCIPLES OF HUMAN RESOURCE MANAGEMENT	A	5
QUANTITATIVE METHODS	B	4

GPA

Year 2: Semester 1 2009-2010

BUSINESS FINANCE	B	4
BUSINESS LAW	B	4
COMPUTERISED ACCOUNTING	B-	3.5
INTERMEDIATE ACCOUNTING	B	4
RESEARCH METHODS	C	2.5
SPECIALIZED FINANCIAL ACCOUNTING TECHNIQUES	C+	3
GPA		3.50

Year 2: Semester 2 2009-2010

COST ACCOUNTING	B+	4.5
MANAGEMENT ACCOUNTING	B	4
MANAGERIAL ECONOMICS	B+	4.5
PROJECT MANAGEMENT	B+	4.5
PUBLIC FINANCE	B	4

Date Of Completion: 31-Jul-11 **Graduation:** 11-Nov-11 **Award:** Bachelor of Business Administration (Accounting)

Page 1 of 2 Class - Second Class (Upper Division)

* The length of a semester is seventeen (17) weeks, two (2) of which are for examinations.
* "The medium of instruction is ENGLISH"

Overleaf for details

Not Valid without Official Stamp

Director, Academic Affairs



Academic Transcript

(Undergraduate Programmes)

NAME: SHADRACH MAPER ADONG

Set: M

Nationality: S. Sudanese

Reg No: BBA/201307/2/DF

Date Of Birth: 01-Jan-80

SCHOOL OF BUSINESS AND MANAGEMENT

COURSE: Bachelor of Business Administration (Accounting)

PUBLIC SECTOR ACCOUNTING	B	4
GPA		4.25
Year 3: Semester 1 2010-2011		
ADVANCED ACCOUNTING	B-	3.5
COMPANY LAW	B	4
CORPORATE FINANCE	B	4
ENTREPRENEURSHIP DEVELOPMENT	B+	4.5
INTERNATIONAL TRADE THEORY	B	4
STRATEGIC MANAGEMENT	B-	3.5
GPA		3.92
Year 3: Semester 2 2010-2011		
AUDITING PRACTICE AND INVESTIGATION	B	
BUSINESS ETHICS	B-	3.5
CONTEMPORARY ISSUES IN FINANCIAL AND MANAGEMENT ACCOUNTING	B	4
E-BUSINESS FUNDAMENTALS	C+	3

PROJECT REPORT	A	5
TAXATION LAW AND ACCOUNTING	B+	4.5
GPA		4.00
CGPA		3.88

MINISTRY OF FOREIGN AFFAIRS
CERTIFICATION

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Date Of Completion: 31-Jul-11 **Graduation:** 11-Nov-11 **Award:** Bachelor of Business Administration (Accounting)
Page 2 of 2 **Class - Second Class (Upper Division)**

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